



Office use only
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Amount \$ _____

## Missouri Nature and Environmental Photographers®

### 20\_\_ Membership Dues

Please print legibly; your signature is **REQUIRED** on the waiver at the bottom of this form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_@\_\_\_\_\_ Newsletter via e-mail? Yes or No

How did you hear about us? \_\_\_\_\_

New Member ( )

Renewal ( )

Membership for one year (Jan – Dec) is **\$30.00** per person or **\$40.00** for up to a four-person household.



Payment by PayPal, check or cash is accepted.

Turn in the **signed** form and payment at a meeting or mail it to:

**Michelle Jones, 45 Bellerive Acres, St. Louis MO 63121.**

**Contacts:** Michelle Jones: (314) 496-7616 - *Membership Chairperson*  
or Linda Moder: (314) 351-6015 – *Treasurer*

While a member in good standing, on behalf of myself and my heirs, personal representatives and/or assigns, I hereby acknowledge that my participation in field trips and other activities of the **Missouri Nature and Environmental Photographers**, a Missouri not-for-profit corporation (**MoNEP**), may result in injury, damage, loss, costs or expense to myself or others, or the property of myself or others, and hereby release **MoNEP**, its officers, directors, agents and assigns from all liability to me, and my heirs, personal representatives and assignees for any injury, damage, loss, cost or expense resulting from my participation in any activities of **MoNEP**. I agree to defend, indemnify, and hold harmless **MoNEP**, its officers, directors, agents, and assigns from and against any and all liability, injury, damage, loss, cost or expense resulting from or related to any claim, demand, suit, or event arising out of my participation in any activities of **MoNEP**. I agree that any images submitted to Show and Share and/or the Holiday Show may be used for marketing purposes on the official **MoNEP** Website, in the *Close-Up* newsletter and approved displays at events.

X _____	_____ / _____ / _____
Signature	Date
X _____	_____ / _____ / _____
Signature	Date